



## In Preparation for Worship

“Today's tears water tomorrow's gardens.” - *Matshona Dhliwayo*

## Gathering Prayer

### Prelude

Prelude on “Dennis”

## Welcome and Announcements

*At this time, please take a moment to let us know you are worshiping online with us by sharing your name in the “comments” on our video feed, as well as filling out the [online friendship pad](#) at [slpres.org](#).*

## The Light of the Hour

*Worshippers are invited to light a candle with us, a reminder that we are connected by the Holy Spirit. #SaintLukesConnected*

## Hymn #753\*

Make Me a Channel of Your Peace

*\*Hymn sheets are located at the end of the bulletin.*

## Call to Confession and Prayer of Confession

Have mercy on us, O God,  
According to your steadfast love;  
According to your abundant mercy, forgive our transgressions.  
Create in us a clean heart, O God!  
Place a new and right spirit within us,  
So that we may do your will, through Jesus Christ our Lord.  
Hear also our personal confessions that we offer in silence...  
*(Silence is kept for personal reflection.)*

Leader: Lord, in your mercy, hear our prayer. Amen.

## Assurance of Forgiveness

### Song of Praise

Doxology

Praise God, from whom all blessings flow; praise Christ, all people here below;  
Praise Holy Spirit evermore; praise Triune God whom we adore. Amen.

## Passing of the Peace of Christ

*We encourage you to pass the peace with your fellow worshippers in the “comments” of the video feed and to take time today to reach out and share Christ's peace with your friends, neighbors and family.*

## Prayer for Illumination

Marylyn Brown

## Scripture Reading

Galatians 6:1-10

Leader: The Word of the Lord.  
People: Thanks be to God.

## Tell Us Our Story

Catherine Anne Thomas

## Sermon

Bearing One Another's Burdens

David Lower

## Musical Reflection

I Believe *Mark Miller*

Claire Cummiskey and Parker Cutler  
soloists

September 20, 2020 10:30 am

## Affirmation of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth,  
and in Jesus Christ, his only Son, our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate;  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead; he ascended into heaven,  
and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.

## Prayers of The People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## Offering

*Giving is a tangible sign of worship. During this interesting time in our world, we encourage you to continue to share your time, talent and treasure. You may also "Text to Give" to **73256**. The body of the text needs to start with the keyword GIVETOSLPRES followed by the amount.*

## Hymn 306,\* stanzas 1, 3 and 5

Blest Be the Tie That Binds

*\*Hymn sheets are located at the end of the bulletin.*

## Benediction

## Postlude

Fugue in C William Boyce

# 753 Make Me a Channel of Your Peace

## Prayer of St. Francis

D Bm A7 D Em A7

1 Make me a chan-nel of your peace. Where  
 2 Make me a chan-nel of your peace. Where  
 4 Make me a chan-nel of your peace. It

D Bm G Em A7

there is ha-tred, let me bring your love. Where  
 there's de-spair in life, let me bring hope. Where  
 is in par-don-ing that we are par-doned, in

Em A7 Em7 A7

there is in-ju-ry, your par-don, Lord, and  
 there is dark-ness, on-ly light, and  
 giv-ing of our-selves that we re-ceive, and in

Em A7 D 1 2, 4 (Fine)

where there's doubt, true faith in you.  
 where there's sad-ness, ev-er joy.  
 dy-ing that we're born to e-ter-nal life.

G Em D Bm

3 O, Mas-ter, grant that I may nev-er seek so

Em A7 D A7 D D7

much to be con-soled as to con-sole, to be

*Guitar chords do not correspond with keyboard harmony.*

Though popular opinion credits this prayer to Francis of Assisi, the earliest known printing was in a French religious magazine in 1912. Yet that gentle saint's spirit seems evident in these words, a quality that has spurred many paraphrases and musical settings such as this one.

JUSTICE AND RECONCILIATION

The image shows a musical score for the song "Justice and Reconciliation". It consists of two staves of music in the key of D major (two sharps). The first staff contains the lyrics "un - der - stood as to un - der - stand, to be" with guitar chords G, Em, F#m, and Bm. The second staff contains the lyrics "loved as to love with all my soul." with guitar chords E, E7, A, E, and A. A bracket above the final two notes of the second staff is labeled "to Stanza 4" and "A7".

un - der - stood as to un - der - stand, to be  
loved as to love with all my soul.

*to Stanza 4*  
A7

## Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in  
 2 Be - fore our \*Fa - ther's throne we pour our  
 3 We share our mu - tual woes; our mu - tual  
 4 When we are called to part, it gives us  
 5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of  
 ar - dent prayers. Our fears, our hopes, our  
 bur - dens bear. And of - ten for each  
 in - ward pain; but we shall still be  
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.  
 aims are one, our com - forts and our cares.  
 oth - er flows the sym - pa - thiz - ing tear.  
 joined in heart, and hope to meet a - gain.  
 friend - ship reign through all e - ter - ni - ty.

\*Or "Maker's"

Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.

TEXT: John Fawcett, 1782  
 MUSIC: Johann Georg Nægeli, 1828; arr. Lowell Mason, 1845

DENNIS  
 SM