



## In Preparation for Worship

“Life's splendor forever lies in wait about each one of us in all its fullness, but veiled from view, deep down, invisible, far off. It is there, though, not hostile, not reluctant, not deaf. If you summon it by the right word, by its right name, it will come.” - Franz Kafka

## Gathering Prayer

### Prelude

Prelude on “Azmon”

## Welcome and Announcements

*At this time, please take a moment to let us know you are worshiping online with us by sharing your name in the “comments” on our video feed, as well as filling out the [online friendship pad](#) at slpres.org.*

## The Light of the Hour

*Worshippers are invited to light a candle with us, a reminder that we are connected by the Holy Spirit. #SaintLukesConnected*

## Hymn #336\*

We Gather Together

*\*Hymn sheets are located at the end of the bulletin.*

## Call to Confession and Prayer of Confession

Have mercy on us, O God,  
According to your steadfast love;  
According to your abundant mercy, forgive our transgressions.  
Create in us a clean heart, O God!  
Place a new and right spirit within us,  
So that we may do your will, through Jesus Christ our Lord.  
Hear also our personal confessions that we offer in silence...  
*(Silence is kept for personal reflection.)*

Leader: Lord, in your mercy, hear our prayer. Amen.

## Assurance of Forgiveness

### Song of Praise

Doxology

Praise God, from whom all blessings flow; praise Christ, all people here below;  
Praise Holy Spirit evermore; praise Triune God whom we adore. Amen.

## Passing of the Peace of Christ

*We encourage you to pass the peace with your fellow worshippers in the “comments” of the video feed and to take time today to reach out and share Christ's peace with your friends, neighbors and family.*

## Prayer for Illumination

Jean Cronan

## Scripture Reading

1 Corinthians 1:10-31

Leader: The Word of the Lord.

People: Thanks be to God.

## Tell Us Our Story

Catherine Anne Thomas

## Sermon

The Living Body

David Lower

## Musical Reflection

O the Deep, Deep Love of Jesus

Chancel Choir  
Luke Sloan, cello

## Affirmation of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth,  
and in Jesus Christ, his only Son, our Lord;  
who was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate;  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead; he ascended into heaven,  
and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.

## Prayers of The People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

## Offering

*Giving is a tangible sign of worship. During this interesting time in our world, we encourage you to continue to share your time, talent and treasure. You may also "Text to Give" to **73256**. The body of the text needs to start with the keyword GIVETOSLPRES followed by the amount.*

## Hymn 372\*

O for a World

*\*Hymn sheets are located at the end of the bulletin.*

## Benediction

## Postlude

Hornpipe

## We Gather Together

336

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
 2 Be - side us to guide us, our God with us join - ing,  
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
 or - dain - ing, main - tain - ing his king - dom di - vine;  
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing.  
 so from the be - gin - ning the fight we were win - ning;  
 Let thy con - gre - ga - tion es - cape trib - u - la - tion;

Sing prais - es to his name; he for - gets not his own.  
 thou, Lord, wast at our side; all glo - ry be thine!  
 thy name be ev - er praised! O Lord, make us free!

First published among songs celebrating the end of Spanish control of the Netherlands, this text's blend of patriotism and piety has made it popular at (often ecumenical) Thanksgiving Day services. The tune is named for the Viennese arranger whose male chorus popularized it.

TEXT: Attr. Adrianus Valerius, c. 1626; trans. Theodore Baker, 1894  
 MUSIC: *Neder-landsch Gedenck-Clanck*, 1626; harm. Eduard Kremser, 1877

KREMSEK  
 12.11.12.11  
 (this tune in a higher key, 612)

# O for a World

372

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment is in the bass clef, using block chords and simple rhythmic patterns. The lyrics are arranged in two stanzas, with the first stanza having five lines and the second having five lines. The score ends with a double bar line.

1 O for a world where ev - ery - one re - spects each oth - er's ways,  
2 O for a world where goods are shared and mis - er - y re - lieved,  
3 We wel - come one world fam - i - ly and strug - gle with each choice  
4 The poor are rich; the weak are strong; the fool - ish ones are wise.  
5 O for a world pre - par - ing for God's glo - rious reign of peace,

where love is lived and all is done with jus - tice and with praise.  
where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.  
that o - pens us to u - ni - ty and gives our vi - sion voice.  
Tell all who mourn: out - casts be - long, who per - ish - es will rise.  
where time and tears will be no more, and all but love will cease.

Everything longed for in this text is a reminder of how far our present world is from what God wants. Yet this is not just wishful thinking; it is a call to action, a summons to participate in the fulfillment of God's desire for all earth's people to live in radical *shalom*.

TEXT: Miriam Therese Winter, 1987  
MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839  
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AZMON  
CM