



## In Preparation for Worship

“If we live by the Spirit, let us also walk by the Spirit.” – *Galatians 5:25*

## Gathering Prayer

### Prelude

You Raise Me Up *arr. Tracey McKibben* Michelle and Jacob Moebes,  
instrumental duet

## Welcome and Announcements

*At this time, please take a moment to let us know you are worshiping online with us by sharing your name in the “comments” on our video feed, as well as filling out the [online friendship pad](#) at [slpres.org](#).*

## The Light of the Hour

*Worshippers are invited to light a candle with us, a reminder that we are connected by the Holy Spirit. #SaintLukesConnected*

### Hymn #1\*

Holy, Holy, Holy

*\*Hymn sheets are located at the end of the bulletin.*

## Call to Confession and Prayer Confession

Leader: The Lord be with you. Let us pray...

**God forgive us in our disbelief. We know the promises you make to us but do not live as though those promises are true. You promise life-giving abundance, but we respond with anxious hoarding. You promise hope, but we respond with fear. You promise a resurrection-world filled with miracles, but we respond with doubt-filled cynicism. As we enter a time of silence help us name our struggles and seek ways of restoration, in order to hear the words of the angel’s command, “Do not be afraid.”** *(Silence is kept for personal reflection.)*

Leader: Lord, in your mercy.

People: Hear our prayer. Amen.

## Assurance of Forgiveness

### Song of Praise

Doxology

**Praise God, from whom all blessings flow; praise Christ, all people here below;  
Praise Holy Spirit evermore; praise Triune God whom we adore. Amen.**

## Passing of the Peace of Christ

*We encourage you to pass the peace with your fellow worshippers in the “comments” of the video feed and to take time today to reach out and share Christ’s peace with your friends, neighbors and family.*

## Prayer for Illumination

### Scripture Reading

Genesis 1:1-5

Leader: The Word of the Lord.

People: Thanks be to God.

## Tell Us Our Story

Catherine Anne Thomas

## Sermon

The Spirit of Creation

David Lower

## Musical Reflection

There’s a Wideness in God’s Mercy *Calvin Hampton* Chancel Choir  
Emma Parker, flute

## **Affirmation of Faith**

from Confession of 1967

In Jesus Christ, the world was being reconciled to God.

Jesus Christ is God with humankind.

Christ is the eternal Son of the Father, who became human and lived among us to fulfill the work of reconciliation.

Christ is present in the church by the power of the Holy Spirit to continue and complete his mission.

To be reconciled to God is to be sent into the world as God's reconciling community.

This community, the church universal, is entrusted with God's message of reconciliation and shares God's labor of healing the enmities which separate people from God and from each other.

Therefore, the church calls all people to be reconciled to God and to one another.

Amen.

## **Holy Communion\***

*\*Communion Instructions are located at the end of the bulletin.*

### **Invitation**

### **Prayer of Thanksgiving and The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

### **Words of Institution**

### **Communion Music**

Meditation on *Nicaea*

### **Offering**

*Giving is a tangible sign of worship. During this interesting time in our world, we encourage you to continue to share your time, talent and treasure. You may also "Text to Give" to **73256**. The body of the text needs to start with the keyword GIVETOSLPRES followed by the amount.*

### **Hymn #769\***

For Everyone Born

*\*Hymn sheets are located at the end of the bulletin.*

### **Benediction**

### **Postlude**

When the Roll Is Called Up Yonder *arr. Mark Hayes*



# SAINT LUKE'S

P R E S B Y T E R I A N C H U R C H

## **At-Home Virtual Communion**

As part of our normal worship practice on the first Sunday of the month, and because we know that Jesus met people where they were and he continues to meet us where we are, our church family will celebrate At-Home Virtual Communion this Sunday.

During our online worship, the pastors will preside over the elements in their respective homes, offering the Invitation to the Lord's Supper, Prayer of Thanksgiving, and the Words of Institution. We are asking that each family then share the Lord's Supper together, using whatever elements you may have available, just as we often do on mission trips.

We encourage you to prepare for worship with the following ideas:

- Create a worship space, perhaps at the kitchen table or a coffee table. Feel free to place anything on the table that has special meaning for you, such as a special memento that reminds you of church or witnessing God in the world. Last week in worship, we talked about lighting a candle before worship each week as a reminder that God is with each of us wherever we are, therefore, we are all together through the Spirit.
- Remember how the pastors often say during the Lord's Supper, that Jesus uses ordinary things for extraordinary purposes? Well, this is one of those times that common things can represent God's grace to us. Please do not feel the need to purchase special bread or juice, we do not want to place that burden on you nor is it necessary. Use whatever you have in your home already – sliced bread, crackers, cookies, pretzels, any sort of juice, wine, water, or even a coke. You may consider placing the elements in cups and on a plate that is special to you.
- You may designate one person to serve or gather in a circle to pass the elements to one another. As you share the bread, you may say, "The bread of life" or "The body of Christ." As you share the cup, you may say, "The cup of salvation."

As Presbyterians, we believe that the Lord's Supper enacts and seals what the Word proclaims: God's sustaining grace offered to all people. The Lord's Supper is at once God's gift of grace, God's means of grace, and God's call to respond to that grace. Through the Lord's Supper, Jesus Christ nourishes us in righteousness, faithfulness, and discipleship. Through the Lord's Supper, the Holy Spirit renews the Church in its identity and sends the Church to mission in the world. This is what we celebrate when gather around the table – and in these days, though our tables are in many different places, our hearts and lives are bound together through Jesus's great love for each of us and all of us.

If you have any questions about celebrating the Lord's Supper in your home, feel free to reach out to one of the pastors.

THE TRIUNE GOD

# 1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt;  
 Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera  
 MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948  
 Korean Trans. The Christian Literature Society of Korea  
 Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA  
 11.12.12.10

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.  
 God in three per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,  
 siempre el labio mío loores te dará.  
 ¡Santo! ¡Santo! ¡Santo! Te adoro reverente,  
 Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre  
 de ángeles que cumplen tu santa voluntad,  
 ante ti se postra, bañada de tu lumbré,  
 ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado  
 e imposible sea tu gloria contemplar,  
 santo tú eres sólo y nada hay a tu lado,

KOREAN

- 1 거룩거룩거룩 전능하신 주여  
 이 큰아침우리주를 찬송합니다  
 거룩거룩거룩 자비하신 주여  
 성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에  
 모든성도 금면류관 벗어드리네  
 천군천사 모두주께 굴복하니  
 영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광  
 모든죄인 눈어두워 보지못하네  
 거룩하신 이가 주님밖에 뉘뇨

# 769 For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,  
 2 For wom - an and man, a place at the ta - ble,  
 3 For young and for old, a place at the ta - ble,  
 4 For just and un - just, a place at the ta - ble,  
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,  
 re - vis - ing the roles, de - cid - ing the share,  
 a voice to be heard, a part in the song,  
 a - bus - er, a - bused, with need to for - give,  
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,  
 for wom - an and man, a sys - tem that's fair,  
 for young and for old, the right to be - long,  
 for just and un - just, a new way to live,  
 for ev - ery - one born, the right to be free,

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

TEXT: Shirley Erena Murray, 1998  
 MUSIC: Brian Mann, 2006  
 Text © 1998 Hope Publishing Company  
 Music © 2006 Brian Mann (admin. General Board of Global Ministries t/a GBGMusik)

FOR EVERYONE BORN  
 11.10.11.10 with refrain

JUSTICE AND RECONCILIATION

*Refrain*

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#). The tempo is marked 'All'. The lyrics are: 'and God will de-light when we are cre - a - tors of jus - tice and joy, com - pas - sion and peace: yes, God will de-light when we are cre - a - tors of jus - tice, jus-tice and joy!'. The score consists of four staves of music. The first staff has chords B, E, E/G#, A2, Bsus, B. The second staff has chords E, E/G#, A2, Bsus, B. The third staff has chords C#m, C#m/B, A2. The fourth staff has chords Bsus, B, E (with a fermata), A2, E, Bsus, B. The piece ends with a double bar line and the word 'Fine'.

and God will de-light when we are cre - a - tors of jus - tice and  
joy, com - pas - sion and peace: yes,  
God will de-light when we are cre - a - tors of jus - tice,  
jus-tice and joy!

JUSTICE AND RECONCILIATION

*Refrain*

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of four staves of music. The first staff begins with a 'B' chord and an 'All' marking. The lyrics 'and God will de-light when we are cre - a - tors of jus - tice and' are written below the notes. The second staff continues with 'joy, com-pas - sion and peace: yes,'. The third staff has 'God will de-light when we are cre - a - tors of jus - tice,'. The fourth staff concludes with 'jus-tice and joy!'. Chord changes are indicated above the staff: B, All, E, E/G#, A2, Bsus, B, E, E/G#, A2, Bsus, B, C#m, C#m/B, A2, Bsus, B, (E), Fine, A2, E, Bsus, B. A fermata is placed over the final 'E' chord.

and God will de-light when we are cre - a - tors of jus - tice and  
joy, com-pas - sion and peace: yes,  
God will de-light when we are cre - a - tors of jus - tice,  
jus-tice and joy!