



In Preparation for Worship

“This Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem!
Lo, your king comes to you; triumphant and victorious is he,
humble and riding on a donkey, on a colt, the foal of a donkey.” - Zechariah 9:9

Gathering Prayer

Prelude

Chiming of the Hour

Welcome and Announcements

At this time, please take a moment to let us know you are worshipping online with us by sharing your name in the “comments” on our live feed!

Call to Worship

Leader: We are travelers.
People: We sing songs and say prayers.
Leader: We give thanks and break bread.
People: We wrestle with life, death, and everything between.
Leader: We struggle together along this Lent journey.
All: In our worship, God, remind us once again that we do not travel alone.

Opening Hymn #197*

Hosanna, Loud Hosanna!

**Hymn sheets are located at the end of the bulletin.*

Call to Confession

Leader: The Lord be with you.
People: And also with you.
Leader: Let us pray.

Prayer of Confession

from Dietrich Bonhoeffer

O God, the struggle of our calling is great, and so every morning we turn and cry to you. Help us to pray and to concentrate our thoughts on you; We cannot do this alone. In each of us there is darkness, but with you there is light. We are lonely, but you do not leave us. We are feeble in heart, but with you there is help. We are restless, but with you there is peace. Whatever this day may bring, may your name be praised. Hear also the personal confessions on our hearts... *(Silence is kept for personal reflection.)*

Leader: Lord, in your mercy.
People: Hear our prayer. Amen.

Assurance of Forgiveness

Song of Praise #581

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.

Passing the Peace of Christ

We encourage you to pass the peace with your fellow worshippers in the “comments” of our live feed!

Leader: May the peace of Christ be with you.
People: And also with you.

Prayer for Illumination

Scripture Reading

Mark 11:1-11

Leader: The Word of the Lord.
People: Thanks be to God.

Tell Us Our Story

Sermon

Hosanna, God Save Us

David Lower

Affirmation of Faith*

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth,
and in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate;
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

Offering

*Giving is a tangible sign of worship. During this interesting time in our world, we encourage you to continue to share your time, talent and treasure. You may also "Text to Give" to **73256**. The body of the text needs to start with the keyword GIVETOSLPRES followed by the amount.*

Offertory

Song of Thanksgiving #607

Doxology

Praise God, from whom all blessings flow; praise Christ, all people here below;
Praise Holy Spirit evermore; praise Triune God whom we adore. Amen.

Holy Communion*

**Communion Instructions are located at the end of the bulletin.*

Prayer of Thanksgiving and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Words of Institution

Communion Music

Hymn #196*

All Glory, Laud and Honor

**Hymn sheets are located at the end of the bulletin.*

Benediction

Postlude



SAINT LUKE'S

P R E S B Y T E R I A N C H U R C H

At-Home Virtual Communion

As part of our normal worship practice on the first Sunday of the month, and because we know that Jesus met people where they were and he continues to meet us where we are, our church family will celebrate At-Home Virtual Communion this Sunday.

During our online worship, the pastors will preside over the elements in their respective homes, offering the Invitation to the Lord's Supper, Prayer of Thanksgiving, and the Words of Institution. We are asking that each family then share the Lord's Supper together, using whatever elements you may have available, just as we often do on mission trips.

We encourage you to prepare for worship with the following ideas:

- Create a worship space, perhaps at the kitchen table or a coffee table. Feel free to place anything on the table that has special meaning for you, such as a special memento that reminds you of church or witnessing God in the world. Last week in worship, we talked about lighting a candle before worship each week as a reminder that God is with each of us wherever we are, therefore, we are all together through the Spirit.
- Remember how the pastors often say during the Lord's Supper, that Jesus uses ordinary things for extraordinary purposes? Well, this is one of those times that common things can represent God's grace to us. Please do not feel the need to purchase special bread or juice, we do not want to place that burden on you nor is it necessary. Use whatever you have in your home already – sliced bread, crackers, cookies, pretzels, any sort of juice, wine, water, or even a coke. You may consider placing the elements in cups and on a plate that is special to you.
- You may designate one person to serve or gather in a circle to pass the elements to one another. As you share the bread, you may say, "The bread of life" or "The body of Christ." As you share the cup, you may say, "The cup of salvation."

As Presbyterians, we believe that the Lord's Supper enacts and seals what the Word proclaims: God's sustaining grace offered to all people. The Lord's Supper is at once God's gift of grace, God's means of grace, and God's call to respond to that grace. Through the Lord's Supper, Jesus Christ nourishes us in righteousness, faithfulness, and discipleship. Through the Lord's Supper, the Holy Spirit renews the Church in its identity and sends the Church to mission in the world. This is what we celebrate when gather around the table – and in these days, though our tables are in many different places, our hearts and lives are bound together through Jesus's great love for each of us and all of us.

If you have any questions about celebrating the Lord's Supper in your home, feel free to reach out to one of the pastors.

197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;
 for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to Refrain

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra-cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.