
CHURCH STAFF

Pastor	Dr. Jason Whitener
Associate Pastor	Rev. Shannon Dill
Associate Pastor	Rev. Phil Brown
Pastor Emeritus	Dr. E. Moss Robertson
Dir. of Music & Organist	Clair Maxwell
Dir. of Children's Ministries	Catherine Anne Thomas
Dir. of St. Luke's Little Saints Preschool & Kindergarten	Carol Perry
Dir. of Communications	Tina Knoedler
Administrative Assistants	Liz Catlett & Bonnie Farrar
Receptionist	Sally Hawkins
Facilities Manager	Roby Price
Treasurer	Gary Phipps

PASTORAL COUNSELING

St. Luke's Perimeter Counseling Center

Georgia C. Griffin, J.D., M. Div., Director
Perimeter Center, Licensed Marriage & Family Therapist/Mediator
404-636-1457, ext. 452 www.cccgeorgia.org

April 18 Good Friday

12:00 Noon Service in the Chapel
followed by a light lunch in the Great Hall

April 20 Easter Sunday

7:00 a.m. Sunrise Service in the Hannaford Garden
8:30 a.m. Easter Service in the Sanctuary
11:00 a.m. Easter Service in the Sanctuary

ELDERS

Class of 2014:

Tricia Bridges, Jim Bryant,
Faye Cashwell (Clerk of Session),
Parker Cutler (Youth Elder),
Annie Hardy, Sally Joyce,
David King, Dick Miller, John Ray

Class of 2015:

Jennie Burroughs, Jared Elliot,
Tricia Igleheart, Fern Mitropoulos,
Mark Reed, Chris Wiseman,
Chris Wallace, Les Woodsides

Class of 2016:

Rich Crutchfield, Mary Guerrant,
Tom Loftis, David McKenney,
Wayne Radloff, Mark Ryan,
David Tharp, Allison Thornton

DEACONS

Class of 2014:

Diane Beidl, Jay Burton,
Jim Giesler (Moderator),
Joyce Johnson, Jean Kammerer,
Paula Morris, Luis Sepulveda,
Carol Sweigert, Kris Turnbull

Class of 2015:

Maria Barnhart, Matt Biggerstaff,
Sarah Caverhill, Peter Keohane,
Julie Knotts, Billy Martin,
Gena Spears, Taylor Vivian,
Krissy Williams

Class of 2016:

Sandra Clay, Amanda Dunnick,
Shawn Hamlin, Niki Rabren,
Katherine Robeson,
Rebecca Strickland, Jenny Troha,
Michelle Vail, Meg Wallace



ST. LUKE'S

PRESBYTERIAN CHURCH (USA)

1978 Mount Vernon Road
Dunwoody, Georgia 30338

770-393-1424 www.slpres.org

ST. LUKE'S

PRESBYTERIAN CHURCH (USA)



April 17, 2014

7:30 p.m.

MAUNDY THURSDAY

Our Mission: Responding to God's call and empowered by the Holy Spirit, we invite all to join us in knowing, serving, and sharing Jesus Christ here and around the world.

Our Vision: To be a beacon of faith, hope, and love—every member an active disciple in Christ's ministry.



ST. LUKE'S

PRESBYTERIAN CHURCH (USA)

1978 Mt. Vernon Road

Dunwoody, Georgia 30338-4617

770-393-1424 www.slpres.org

8:30 a.m. Chapel Communion Service

9:30 a.m. Sunday School

11:00 a.m. Sanctuary Worship Service

Nursery provided for all services and Sunday School

OFFICE HOURS:

Mon. - Fri., 8:30 a.m. - 4:30 p.m.

Dr. Jason Whitener, Pastor

Rev. Shannon Dill, Associate Pastor

Rev. Phil Brown, Associate Pastor

Dr. E. Moss Robertson, Pastor Emeritus

APRIL 17, 2014 • MAUNDY THURSDAY

SERVING TODAY

Acolyte Ann-Marie Sills

Chancel Guild..... Brid & Tricia Igleheart

Ushers Wayne Radloff, Captain;
Tom McGurk, Trey McGurk, Josh Nunez,
Debie Radloff, Diane Radloff

Communion Servers Dave Elkins, Captain;
Jim Bryant, Cindy Nunez, Diane Lemaster,
Jan Slater, Les Woodside

Sound Crew Bob Burroughs



That All May Worship: St. Luke's strives to be a welcoming church for all. Assistive hearing devices, large print hymnals, large print bulletins and pew cushions are available. Please contact an usher for further assistance.

Parents: During the worship service, if necessary, the parlor is a comfortable place to be with your child and still see the service. Children's Worship Notebooks and activity sheets are available for all ages on the shelves in the Narthex (Sanctuary lobby). An usher can assist you.

For your convenience, there is a **Family Restroom** located in the hallway of the administrative offices, on the first floor, near the main lobby.

WELCOME, GUESTS

We are delighted you are worshiping with us! Please print the requested information on the Friendship Pad and pass the Friendship Pad down the pew. If you are interested in learning more about St. Luke's or are interested in joining, please contact Jason Whitener: jasonwhitener@slpres.org or 770-393-1424, ext. 223.

REMEMBERING THE DARKNESS OF THE CROSS

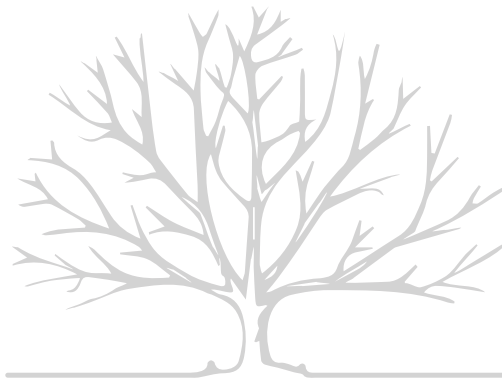
Reading

Matthew 27:27-37

To symbolize Christ's death, the Christ candle will be extinguished and removed, followed by a loud drum beat. Following the crash, a bell will toll 33 times signifying the number of years of Christ's life.

Depart in Silence

As we enter the TRIDUUM (the time during which the Lord died, was buried, and rose again) of the Christian year, you are invited to depart from the church in silence.



The barrenness of the trees in our worship space reminds us of the Lenten season as we look for the Resurrection.

Reading

Mark 14:43-50

Response

All too soon, the si - lence rends, with a crash of club and
Christ's dis - ci - ples, weak with fear, fail one fur - ther, strin - gent
sword. Ju - das, still re - ceived as "Friend," with a kiss be - trays his Lord.
test; so like us, with trou - ble near, flee - ing far at his ar - rest.

Refrain
Shad - ows length - en in - to night.

Reading

Mark 14:53-65

Response

While the web of dark-ness grows, Je - sus suf - fers through his trial.
Lift - ed high up - on a cross, per - fect love hangs pierced with nails.
As the her - ald roo - ster crows, Pe - ter speaks his third de - nial.
All cre - a - tion grieves its loss, as the ver - y sun - light fails.

Refrain
Shad - ows length - en in - to night.

Maundy Thursday gets its name from the Latin "mandatum" which means "commandment." Maundy Thursday is the time we remember Jesus giving His disciples the new commandment that we love one another as He has loved us. Our worship tonight includes a Tenebrae service. This service is a portrayal of the progression from light, in Jesus breaking bread with His disciples and sharing His love with them, to darkness, in the passion of Jesus, beginning with His abandonment and concluding with His crucifixion.

Prelude

Processional in Silence

Words of Welcome

Shannon Dill

REMEMBERING THE LIGHT OF THE NEW COMMANDMENT

Call to Worship

Leader: What shall we return to the LORD for all His bounty to us?

People: We will lift up the cup of salvation and call on the name of the LORD; we will pay our vows to the LORD in the presence of all His people.

All: Let us worship God!

* Hymn

Rock of Ages, Cleft for Me / TOPLADY



1 Rock of A - ges, cleft for me, let me hide my - self in thee.
2 Not the la - bors of my hands can ful - fill thy law's de - mands.
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling;
4 While I draw this fleet - ing breath, when my eye - lids close in death,



Let the wa - ter and the blood from thy wound - ed side which flowed
Could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress, help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure, cleanse from guilt and make me pure.
all for sin could not a - tone. Thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Reflection

Jason Whitener

Anthem

This Is the Night / Margaret Tucker

Chancel Choir

This is the night, dear friends, the night for weeping, when powers of darkness overcome the day, the night the faithful mourn the weight of evil whereby our sins the Son of Man betray.

This night the traitor, wolf within the sheepfold, betrays himself into his victim's will, the Lamb of God for sacrifice preparing; sin brings about the cure for sin's own ill.

This night Christ institutes His holy supper, blest food and drink for heart and soul and mind; this night injustice joins its hand to treason's, and buys the ransom-price of humankind.

This night the Lord by slaves shall be arrested, He who destroys our slavery to sin; accused of crime, to criminals be given, that judgment on the righteous Judge begin.

O make us sharers, Savior, of Your Passion, that we may share Your glory that shall be; let us pass through these three dark nights of sorrow to Easter's laughter and its liberty.

Peter Abélard

The Lord's Supper

When coming forward for Communion, please kneel at the closest available space to the center aisle. If you would like to be served where you are sitting, please raise your hand as the communion servers come down the center aisle and you will be served by intinction (dipping the bread in the cup). Everyone is invited to participate in the sacrament. Children who have discussed the sacrament with their parents and/or a pastor are welcome. A server with gluten-free bread will be standing at the center aisle. If you prefer gluten-free bread, please indicate your preference as you approach. Parents, please note the center rings of the communion are filled with wine. Only the outer ring is filled with grape juice.

Communion Music

My Song Is Love Unknown / John Ireland

Chancel Choir

My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be. O who am I that for my sake my Lord should take frail flesh, and die?

He came from heaven's throne salvation to bestow; the world that was His own would not its Savior know. But O my Friend, my Friend indeed, who at my need His life did spend!

Sometimes we strew His way, and His sweet praises sing, resounding all the day hosannas to our King. Then "Crucify!" is all our breath, and for His death we thirst and cry.

Unheeding, we will have our dear Lord made away, a murderer to save, the Prince of Life to slay. Yet steadfast He to suffering goes, that He His foes from thence might free.

Here might I stay and sing, no story so divine: never was love, dear King, never was grief like thine. This is my Friend, in whose sweet praise I all my days could gladly spend.

Samuel Crossman

Prayers of the People & The Lord's Prayer

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

REMEMBERING THE SHADOWS OF BETRAYAL

During the readings, singing of hymns and music, the communion elements and the liturgical symbols will be removed from the sanctuary allowing us to experience the desertion, shadows, betrayal and seeming finality of death. What once was will no longer be. During the silence after each reading/response, there will be a drumbeat to signify the passing of time.

Response

Shadows Lengthen Into Night / Sally Ann Morris

Text: Mary Louise Bringle

Shar-ing Pas-chal bread and wine as the day-light ebbs a - way,
In a grove of ol - ive trees un - der-neath a dark-ening sky,
friends at ta - ble join to dine. One of them will soon be - tray.
Je - sus warns as he fore - sees: Pe - ter al - so will de - ny.

Refrain
Shad - ows length - en in - to night.

Reading

Matthew 26:36-46

Response

In the gar-den, still and deep, those he asked to watch and pray,
Deep-er in the gar-den's chill, Je - sus kneels to pray a - lone,
heav - y lid - ded, fall a - sleep, wear - y from the anx - ious day.
wrest-ling with God's ho - ly will, cry - ing out, "Let it be done!"

Refrain
Shad - ows length - en in - to night.